

**Opioid Settlement Fund Application****OSF-31**

Submitted On: Jul 30, 2024

**Applicant**

👤 Steven Wolfe

📞 3046541382

✉️ stvnwolfe14@gmail.com

**Certification**

**PLEASE CERTIFY THAT YOU HAVE REVIEWED THE  
SCHEDULE A CORE STRATEGIES AND SCHEDULE B-  
APPROVED USES**

**Digital Signature**

true

**Click here for more information.**

[\(https://viewpointcloud.blob.core.windows.net/profile-pictures/Schedule\\_A-Core\\_Strategies\\_Mon\\_Mar\\_18\\_2024\\_14:56:43\\_GMT+0000\\_\(Coordinated\\_Universal\\_Time\).pdf\)](https://viewpointcloud.blob.core.windows.net/profile-pictures/Schedule_A-Core_Strategies_Mon_Mar_18_2024_14:56:43_GMT+0000_(Coordinated_Universal_Time).pdf)

**Contact Information****Organization Name**

Mountaineer Little League

**Address**

PO Box 58102 charleston WV

**Website (if applicable)**

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**Phone Number**

3046541382

**Email Address**

Mountaineerlittleleague@yahoo.com

**Tax ID Type**

TIN

**Tax ID Number**

xxx-xx-9993

**Project Summary**

**Please provide a narrative overview or summary of your proposal, including but not limited to the following:**

**1. Brief description of the proposal**

Funds will be utilized to provide a regulation youth softball field at our existing complex. Currently the softball divisions share field availability with boys divisions which results in reduced events for all (practice and game play). Funds would allow us to turn the field to regulation dimensions, install fencing, install lighting for evening/night events, and make safety upgrades.

**2. Purpose and key anticipated outcomes**

The funds would double the game play opportunities for nearly 200 youth athletes in the southern Kanawha County area we serve. It would allow us to extend our age offerings past 12 years old for female softball athletes by providing a regulation field with sufficient lighting and safety

**3. Individuals or communities served**

Youth baseball and softball athletes attending home schools of: Ruthlawn Elementary, Midway, Alum Creek Elementary, Kenna Elam, Bible Center School.

**4. Amount of funding requested**

250000

**6. Amount of matching funds raised or committed by your organization**

15000

**8. How Opioid Settlement funds, if awarded, will be used**

Turning the current softball field to accommodate a regulation size/dimension. Install light poles and lights, install new fencing, build dugouts, install infield materials (possible turf infield), build parking,

**9. Which Core Strategies or approved uses will be met**

Prevention and resource connection. Our board and coaches regularly interact with 200 families and we often make referrals to services for at risk families and parents. Youth sports opportunities are a proven prevention method for long term health abstinence from drugs.

**10. How long it will take you to complete the project if awarded funding**

6 months

## Proposal Details

**1. Please describe the problem or need which your project seeks to address**

Currently our facility has only one (1) regulation sized little league field to service our athletes. This funding will allow us to resize our second field (which is currently used for tball) into a regulation size field to accommodate primarily girls softball divisions ages 7 through 12.

This will double our capacity for regulation gameplay.

**2. Please provide the details regarding the design and strategy of your proposal**

The field needs to be turned to accommodate an upsizing, add light poles and lighting, new fencing, and construct dugouts in accordance with our Master Plan document.

**3. Please provide your project timeline**

Six months is a reasonable timeline to turn the softball field.

**4. Please provide your project's total proposed budget.**

\$250000 for the first phase which consists of turning the field and adding lighting. Phase two of the project would include turfing the infields of the current regulation field and new softball field, adding an indoor 40x100 metal building practice facility for youth training in the colder winter months, additional parking areas.

**5. Please list any partners in this proposal, and the partner's role and your relationship with them.**

Mountaineer Little League is largely funded by the routinely funded by the 25-35 business community partners in our area, private donations, and volunteers.

**6. Please identify the anticipated leadership of the proposal and upload/attach their resume(s) or CVs**

Steven S. Wolfe, Esq.

Jerry Kinder, P.E.

Rob Frazer

**7. Please describe your plan for sustainability of the project or initiative after the grant award has been exhausted**

These funds are permanent infrastructure. Mountaineer Little league, as caretaker, has been an established league with decades of history and operation.

## Organization Information

**1. Please provide your organization's mission statement.**

**To provide baseball and softball opportunities to the youth of our community.**

**2. Describe the history of your organization, tell us about your current programs and activities**

**We provide baseball and softball opportunists to ages 5-14.**

**3. List any federal, state, local or private grant awards or funding received in the last three years and the current status of those funds. If your organization has previously received funds from Kanawha County, please list the amount, nature of the project(s) and current status of the funding and project(s).**

**A. \$5,000 from State funds (WV Sen. Mike Stuart) for equipment repairs and upgrades**

**B. \$10,000 from Lincoln County Commission for equipment repairs and upgrades**

**4. Please list your Owner(s), Board of Directors, senior staff members, or other key members of your organization:**

**Elijah Young, President**

**Shaun Whitt, Treasurer**

**Steven S Wolfe, Sec.**

**Jerry Kinder**

**Michelle Kinder**

**Rob Frazer**

**James McBurney**

**Carly Chapman**

**Heath Curry**

**Scott Pauley**

**Andrew Boner**

**Ryan Kinder**

**5. Please list the staff involved with this project and describe their roles and responsibilities:**

**No paid staff. All volunteer board. Construction will be performed by licensed and insured contractors after a bid/solicitation process approved by vote the organization's board.**

**6. Please upload/attach the following financial documents, if applicable:**

**Cash flow statement for applicant's most recent fiscal year**

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**Two years of audited financial statements**

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**Current operating budget**

**If the applicant has not been audited, please include an unaudited balance sheet and income statement as prepared by the applicant**

**3628**

**7. If you have made an application for funding for this project from other sources (city, state, private or non-profit organizations) please list the same here.**

**N/a**

**8. Please describe three significant accomplishments of your organization within the last three years**

**Facility upgrades, maintaining a positive fiscal balance, active community engagement.**

## Supplementary Information

**1. Please enter contact information (name, email, and phone) for at least one third-party reference.**

**Chris Pence**

**cpence@pencefirm.com**

**304-345-2750**

**2. Please include any supplementary information or documentation (such as letters of support, newspaper articles, etc) which you feel will be essential to the County's review.**

**3617**