

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2024 Election Year *2023 Reporting*

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Committee to Elect Joey Crawford

Office Sought: Sheriff - Kanawha County District/Circuit: _____

Committee's Treasurer: Michael D. Griffith, CPA, Treasurer

Treasurer's Mailing Address: Post Office Box 1964, St. Albans, West Virginia 25177

Treasurer's Daytime Phone: 304-545-3645

FILED
 2023 OCT -5 AM 11:30
 KANAWHA COUNTY CLERK
 CHARLES W. HARRIS

SELECT REPORT TYPE (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

Third Quarter 2023
Due October 1- 7

REPORT TOTALS

CASH BALANCE SUMMARY

| | | | |
|--|---|--|---------------------|
| Beginning Balance (ending balance from previous report) 1. | | | \$ 9,313.00 |
| Total Contributions (from page 2) 2. | + | | \$ 700.00 |
| Subtotal (lines 1+2) 3. | = | | \$ 10,013.00 |
| Total Expenditures (from page 2) 4. | | | \$ 1,470.00 |
| Ending Balance (line 3-4) | | | \$ 8,543.00 |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 11,363.47

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 2,820.47

*Cannot have a negative ending balance

CONTRIBUTIONS

\$250 or Less

More than \$250


| Date | Full Name | Election Check One | Amount | Date | Contributor Information | Election Check One | Amount |
|-----------------------------|-----------------|---|----------|--------|---|---|------------------|
| 8/6/23 | Carl E. Hammons | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | \$200.00 | 8/6/23 | Full Name: Jerry Hinzman Address: Post Office Box 600 St. Albans, West Virginia 25177 Contributor's job: (individual) Contractor Employer: (individual) Hinzman Construction Affiliation: (political committee) | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | \$500.00 |
| | | <input type="checkbox"/> Primary <input type="checkbox"/> General | | | | | |
| | | <input type="checkbox"/> Primary <input type="checkbox"/> General | | | | | |
| | | <input type="checkbox"/> Primary <input type="checkbox"/> General | | | | | |
| | | <input type="checkbox"/> Primary <input type="checkbox"/> General | | | | | |
| | | <input type="checkbox"/> Primary <input type="checkbox"/> General | | | | | |
| | | <input type="checkbox"/> Primary <input type="checkbox"/> General | | | | | |
| | | <input type="checkbox"/> Primary <input type="checkbox"/> General | | | | | |
| Total Contributions: | | | | | (add both columns) | | \$ 700.00 |

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if vendor) | Purpose | Amount |
|----------------------------|---|---------------------------|-------------------|
| 9/28/23 | AGE Graphics , 678 Collins Road, Little Hocking, Ohio | Campaign Signs, materials | \$1,470.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Expenditures: | | | \$1,470.00 |

OATH OR AFFIRMATION

I, Michael D. Griffith, CPA, Treasurer, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.


 _____ Signature of Candidate, Treasurer, or Agent

Date 10/4/2023

Office Use Only

Received by: _____