

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2018 Election Year

Beginning in 2018, all candidates that file Campaign Finance reports with the Secretary of State must file electronically.

W. Va. Code 53-8-5b

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans? *NO*
2. Has your committee held any fundraisers? *NO*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills? *NO*
5. Have you or anyone else given an in-kind contribution to your campaign? *NO*
6. Has your committee given or received a transfer of excess campaign funds? *NO*

Committee or Candidate Name: Jo STERN
 Office Sought: Kanawha County Board of Education District/Circuit: 3
 Committee's Treasurer: Jo STERN
 Treasurer's Mailing Address: 72 STERN THOMAS DRIVE, ST. ALBANS, WV 25177
 Treasurer's Daytime Phone: 304.205.3345

RECEIVED
 SECRETARY OF STATE
 18 MAY 21 AM 9:49
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PLEASE SELECT REPORTING PERIOD

- | | | |
|---|---|---|
| <input type="checkbox"/> FIRST-PRIMARY
Due March 31-April 6, 2018 | <input type="checkbox"/> PRE-PRIMARY
Due April 23-27, 2018 | <input checked="" type="checkbox"/> POST-PRIMARY
Due May 21-June 1, 2018 |
| <input type="checkbox"/> FIRST-GENERAL
Due September 24-28, 2018 | <input type="checkbox"/> PRE-GENERAL
Due October 22-26, 2018 | <input type="checkbox"/> POST-GENERAL
Due Nov. 19-Dec. 18, 2018 |
| <input type="checkbox"/> ANNUAL REPORT
Due in _____ calendar year
Due last Saturday in March or
within 6 days thereafter. | <input type="checkbox"/> FINAL REPORT
Zero balance required PAC must file
Dissolution (Form F-6) | <input type="checkbox"/> AMENDED REPORT
Must also check box of appropriate
reporting period. |

REPORT TOTALS

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			0.00
Total Contributions (from page 2) 2.	+		0.00
Subtotal (lines 1+2) 3.	=		0.00
Total Expenditures (from page 2) 4.			5420.03
Ending Balance (line 3-4)			*420.03

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

5420.03

**Cannot have a negative ending balance*

Recorded In CAREP BK 15 PG 988, 05/22/2018 01:55:50 PM Dead Tax 0.00, Recording Fee 0.00, TOTAL 0.00
 Vera J. McCormick, County Clerk, Kanawha County, WV

CONTRIBUTIONS

\$250 or Less

Date	Full Name	Amount
	NONE	

More than \$250

Date	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

ONREP 15 989

Total Contributions:
(add both columns)

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if vendor)	Purpose	Amount
	SEE ACCOMPANYING		

Total Expenditures:

OATH OR AFFIRMATION

I, Joel S. St..., swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joel S. St... Signature of Candidate, Treasurer, or Agent

Date May 26, 2018

Office Use Only

Received by: _____

MAKE AS MANY COPIES OF THIS PAGE AS NEEDED

<u>DATE</u>	<u>EXPENDITURE</u>		<u>AMOUNT</u>
<u>01/11/18</u>	FILING FEE	\$	25.00
	BUSINESS CARDS	\$	14.98
<u>03/19/18</u>	COPY PAPER	\$	30.73
<u>04/03/18</u>	GASOLINE	\$	33.50
<u>04/05/18</u>	PRINTING	\$	40.00
<u>04/06/18</u>	LUNCH	\$	11.00
<u>04/06/18</u>	SNACK	\$	1.99
<u>04/06/18</u>	DINNER	\$	70.00
<u>04/10/18</u>	GASOLINE	\$	47.20
<u>04/10/18</u>	SNACK	\$	3.73
<u>04/11/18</u>	LUNCH	\$	10.00
<u>04/15/18</u>	DINNER	\$	27.00
<u>04/17/18</u>	DINNER	\$	15.00
<u>04/19/18</u>	GASOLINE	\$	44.60
<u>05/06/18</u>	GASOLINE	\$	45.30
		\$	420.03