

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2018 Election Year

**Beginning in 2018, all candidates that file Campaign Finance reports with the Secretary of State must file electronically.**

**W. Va. Code §3-8-5b**

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

W.VA. VOTER REGISTRATION

APR 02 2018

Committee or Candidate Name: COMMITTEE TO ELECT WARD HARSHBARGER

Office Sought: MAGISTRATE District/Circuit: KANAWHA

Committee's Treasurer: LAWRENCE McCOWN

Treasurer's Mailing Address: P.O. Box 10068 CHARLESTON, WV 25357

Treasurer's Daytime Phone: (304) 744-9489

**PLEASE SELECT REPORTING PERIOD**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> <b>FIRST-PRIMARY</b><br>Due March 31-April 6, 2018<br><br><input type="checkbox"/> <b>FIRST-GENERAL</b><br>Due September 24-28, 2018<br><br><input type="checkbox"/> <b>ANNUAL REPORT</b><br>Due in _____ calendar year<br>Due last Saturday in March or within 6 days thereafter. | <input type="checkbox"/> <b>PRE-PRIMARY</b><br>Due April 23-27, 2018<br><br><input type="checkbox"/> <b>PRE-GENERAL</b><br>Due October 22-26, 2018<br><br><input type="checkbox"/> <b>FINAL REPORT</b><br>Zero balance required PAC must file Dissolution (Form F-6) | <input type="checkbox"/> <b>POST-PRIMARY</b><br>Due May 21-June 1, 2018<br><br><input type="checkbox"/> <b>POST-GENERAL</b><br>Due Nov. 19-Dec. 18, 2018<br><br><input type="checkbox"/> <b>AMENDED REPORT</b><br>Must also check box of appropriate reporting period. |
|--|--|--|

**REPORT TOTALS**

**CASH BALANCE SUMMARY**

<b>Beginning Balance</b> (ending balance from previous report) 1.			$\emptyset$
<b>Total Contributions</b> (from page 2) 2.	+		\$ 575 <sup>00</sup>
<b>Subtotal</b> (lines 1+2) 3.	=		\$ 575 <sup>00</sup>
<b>Total Expenditures</b> (from page 2) 4.	-		575 <sup>00</sup>
<b>Ending Balance</b> (line 3-4)	=		$\emptyset$

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$ 575<sup>00</sup>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 575<sup>00</sup>

*\*Cannot have a negative ending balance*

RECORDED IN COMPLET BY 15 PG 745 04/02/2018 11:51:55 AM DEPT TAX 0.00 RECORDING FEE 0.00 TOTAL 0.00  
 DEPT OF STATE, RECORDS & COMMUNICATIONS DIVISION, COUNTY CLERK, KANAWHA COUNTY, WV

### CONTRIBUTIONS

COUNCIL 15 746

#### \$250 or Less

#### More than \$250

Date	Full Name	Amount

Date	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount
1/25/18	WARD HANSHORGBA 347 16th Street Dunbar, WV Retired N/A Candidate	\$ 575 <sup>00</sup>

**Total Contributions:** \$ 575<sup>00</sup>  
(add both columns)

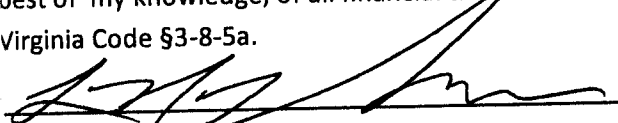
### ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if vendor)	Purpose	Amount
1/26/18	WV SOS	Filing Fee	575 <sup>00</sup>

**Total Expenditures:** 575<sup>00</sup>

#### OATH OR AFFIRMATION

I, Lawrence McCown, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

 Signature of Candidate, Treasurer, or Agent

Date MARCH 30, 2018

**Office Use Only**

Received by: \_\_\_\_\_

MAKE AS MANY COPIES OF THIS PAGE AS NEEDED