

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2018 Election Year

**Beginning in 2018, all candidates that file Campaign Finance reports with the Secretary of State must file electronically.**

**W. Va. Code §3-8-5b**

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: PAMELA MINIMAH

Office Sought: MAGISTRATE District/Circuit: 7

Committee's Treasurer: SELF

Treasurer's Mailing Address: 312 DELAWARE AVE, CHARLESTON WV 25302

Treasurer's Daytime Phone: 304-610-3592

**PLEASE SELECT REPORTING PERIOD**

- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> <b>FIRST-PRIMARY</b><br>Due March 31-April 6, 2018  | <input type="checkbox"/> <b>PRE-PRIMARY</b><br>Due April 23-27, 2018  | <input type="checkbox"/> <b>POST-PRIMARY</b><br>Due May 21-June 1, 2018                                   |
| <input type="checkbox"/> <b>FIRST-GENERAL</b><br>Due September 24-28, 2018  | <input type="checkbox"/> <b>PRE-GENERAL</b><br>Due October 22-26, 2018  | <input type="checkbox"/> <b>POST-GENERAL</b><br>Due Nov. 19-Dec. 18, 2018                                 |
| <input type="checkbox"/> <b>ANNUAL REPORT</b><br>Due in _____ calendar year<br>Due last Saturday in March or<br>within 6 days thereafter. | <input type="checkbox"/> <b>FINAL REPORT</b><br>Zero balance required PAC must file<br>Dissolution (Form F-6) | <input type="checkbox"/> <b>AMENDED REPORT</b><br>Must also check box of appropriate<br>reporting period. |

**REPORT TOTALS**

**CASH BALANCE SUMMARY**

<b>Beginning Balance</b> (ending balance from previous report) 1.							
			\$	575.00			
<b>Total Contributions</b> (from page 2) 2.	+	-	0	-			
<b>Subtotal</b> (lines 1+2) 3.	=		\$	575.00			
<b>Total Expenditures</b> (from page 2) 4.			\$	575.00			
<b>Ending Balance</b> (line 3-4)			\$	0.00			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

- 0 -

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 575.00

*\*Cannot have a negative ending balance*

Recorded in CANREP BK 15 PG 745  
 Date: 3/27/2018 02:48:38 PM  
 Deed Tax 0.00, Recording Fee 0.00, TOTAL 0.00  
 Clerk: J. McCormick, County Clerk, Mineral County, WV

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
<b>Total Contributions:</b> (add both columns)					- 0 -

CROSS 15 744

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/26	KANAWHA COUNTY CLERK	CANDIDATE FILING FEE	\$ 575.00
<b>Total Expenditures:</b>			\$ 575.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, PAMELA MINIMAH, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Agent, or Treasurer

Date 3/26 2018

FILED  
10 MAR 26 PM 3:08

Office Use Only

Received By: \_\_\_\_\_