

SUMMARY REPORT
Run Date:05/14/18
RUN TIME:11:01 AM

Kanawha County, WV
PRIMARY ELECTION
May 8, 2018
STATISTICS

UNOFFICIAL

| | VOTES | PERCENT |
|--|---------|---------|
| PRECINCTS COUNTED (OF 174) | 174 | 100.00 |
| REGISTERED VOTERS - TOTAL | 141,145 | |
| REGISTERED VOTERS - REPUBLICAN PARTY | 41,793 | 29.61 |
| REGISTERED VOTERS - DEMOCRATIC PARTY | 64,391 | 45.62 |
| REGISTERED VOTERS - No Party | 34,961 | |
| BALLOTS CAST - TOTAL. | 34,531 | |
| BALLOTS CAST - REPUBLICAN PARTY | 13,727 | 39.75 |
| BALLOTS CAST - DEMOCRATIC PARTY | 19,995 | 57.90 |
| BALLOTS CAST - NONPARTISAN. | 809 | 2.34 |
| BALLOTS CAST - BLANK. | 6 | .02 |
| VOTER TURNOUT - TOTAL | | 24.46 |
| VOTER TURNOUT - REPUBLICAN PARTY. | | 32.85 |
| VOTER TURNOUT - DEMOCRATIC PARTY. | | 31.05 |
| VOTER TURNOUT - BLANK | | |

***** (REPUBLICAN PARTY) *****

U.S. SENATOR

(VOTE FOR) 1

| | | |
|-------------------------------|-------|-------|
| EVAN JENKINS | 4,218 | 31.71 |
| PATRICK MORRISEY | 3,702 | 27.83 |
| DON BLANKENSHIP | 3,313 | 24.90 |
| THOMAS (TOM) WILLIS | 1,383 | 10.40 |
| BO COPLEY | 477 | 3.59 |
| JACK NEWBROUGH. | 210 | 1.58 |

U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District

(VOTE FOR) 1

| | | |
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| ALEX X. MOONEY. | 9,933 | 100.00 |
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STATE SENATOR 8th Senatorial District

(VOTE FOR) 1

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| ED GAUNCH | 4,485 | 100.00 |
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STATE SENATOR 17th Senatorial District

(VOTE FOR) 1

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| TOM TAKUBO | 5,873 | 100.00 |
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MEMBER OF HOUSE OF DELEGATES 32nd REP

32nd Delegate District

(VOTE FOR) 3

| | | |
|---------------------------|---|-------|
| KAYLA KESSINGER | 9 | 37.50 |
| AUSTIN HAYNES | 8 | 33.33 |
| TOM FAST. | 7 | 29.17 |

MEMBER OF HOUSE OF DELEGATES 35th REP

35th Delegate District

(VOTE FOR) 4

| | | |
|----------------------------|-------|-------|
| MOORE CAPITO | 3,952 | 27.47 |
| ERIC NELSON. | 3,469 | 24.11 |
| CHARLOTTE R. LANE. | 2,902 | 20.17 |
| EDWARD R. BURGESS. | 2,186 | 15.19 |
| BILL JOHNSON | 1,879 | 13.06 |

MEMBER OF HOUSE OF DELEGATES 36th REP

36th Delegate District

(VOTE FOR) 3

| | | |
|---------------------------|-------|-------|
| CHRIS PRITT. | 1,885 | 36.19 |
| MATTHEW JARRETT | 1,719 | 33.01 |
| ETHAN MORRIS | 1,604 | 30.80 |

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| MEMBER OF HOUSE OF DELEGATES 37th REP | | |
| 37th Delegate District | | |
| (VOTE FOR) 1 | | |
| RICHARD L. PATRICK | 448 | 100.00 |
| MEMBER OF HOUSE OF DELEGATES 38th REP | | |
| 38th Delegate District | | |
| (VOTE FOR) 1 | | |
| DIANNA GRAVES | 757 | 76.16 |
| CINDY FARLEY | 237 | 23.84 |
| MEMBER OF HOUSE OF DELEGATES 39th REP | | |
| 39th Delegate District | | |
| (VOTE FOR) 1 | | |
| SHARON LEWIS MALCOLM. | 1,174 | 100.00 |
| MEMBER OF HOUSE OF DELEGATES 40th REP | | |
| 40th Delegate District | | |
| (VOTE FOR) 1 | | |
| DEAN JEFFRIES | 898 | 52.61 |
| KENNETH E. TAWNEY. | 543 | 31.81 |
| RONALD CLINTON SHAMBLIN. | 266 | 15.58 |
| STATE EXECUTIVE COMMITTEE FEMALE 8th REP | | |
| 8th Senatorial District | | |
| (VOTE FOR) 2 | | |
| DIANNA GRAVES | 3,428 | 43.54 |
| DIANA M. BROWN. | 2,880 | 36.58 |
| KRISTINA (KRIS) RAYNES | 1,534 | 19.48 |
| WRITE-IN. | 32 | .41 |
| STATE EXECUTIVE COMMITTEE FEMALE 17th REP | | |
| 17th Senatorial District | | |
| (VOTE FOR) 2 | | |
| DONNA L. HOLSTINE. | 4,691 | 52.79 |
| NANCY KOGOY. | 4,127 | 46.44 |
| WRITE-IN. | 68 | .77 |
| STATE EXECUTIVE COMMITTEE MALE 8th REP | | |
| 8th Senatorial District | | |
| (VOTE FOR) 2 | | |
| RYAN LEMMON. | 2,842 | 38.87 |
| LARRY MEDLEY | 2,725 | 37.27 |
| JOSHUA KURT HIGGINBOTHAM | 1,707 | 23.35 |
| WRITE-IN. | 37 | .51 |
| STATE EXECUTIVE COMMITTEE MALE 17th REP | | |
| 17th Senatorial District | | |
| (VOTE FOR) 2 | | |
| BEN BAILEY | 2,548 | 24.84 |
| EDWARD R. BURGESS. | 2,096 | 20.43 |
| ROB POTTER | 1,919 | 18.71 |
| JARED A. PAGE | 1,478 | 14.41 |
| GEORGE ANTHONY METZ JR | 1,325 | 12.92 |
| ROMAN D. STAUFFER. | 843 | 8.22 |
| WRITE-IN. | 50 | .49 |
| COUNTY COMMISSIONER | | |
| (VOTE FOR) 1 | | |
| BILL HUDDLESTON | 9,764 | 100.00 |
| COUNTY COMMISSIONER UNEXPIRED TERM | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE FEMALE REP | | |
| 2nd Congressional District | | |
| (VOTE FOR) 1 | | |

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| KATHERINE McCORMICK | 9,502 | 99.39 |
| WRITE-IN. | 58 | .61 |
| CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE MALE REP | | |
| 2nd Congressional District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 245 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| SENATORIAL DISTRICT EXECUTIVE COMMITTEE FEMALE 8th REP | | |
| 8th Senatorial District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 63 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| SENATORIAL DISTRICT EXECUTIVE COMMITTEE MALE 8th REP | | |
| 8th Senatorial District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 82 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| DELEGATE DISTRICT EXECUTIVE COMMITTEE FEMALE 32nd REP | | |
| 32nd Delegate District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 1 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| DELEGATE DISTRICT EXECUTIVE COMMITTEE MALE 32nd REP | | |
| 32nd Delegate District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 1 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| DELEGATE DISTRICT EXECUTIVE COMMITTEE FEMALE 38th REP | | |
| 38th Delegate District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 11 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| DELEGATE DISTRICT EXECUTIVE COMMITTEE MALE 38th REP | | |
| 38th Delegate District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 14 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-A | | |
| (VOTE FOR) 1 | | |
| DONNA CARUTHERS | 182 | 99.45 |
| WRITE-IN. | 1 | .55 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-B | | |
| (VOTE FOR) 1 | | |
| TRESA HOWELL | 123 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-C | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-D | | |
| (VOTE FOR) 1 | | |
| BARBARA HACKWORTH. | 191 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-E | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 2 | 100.00 |

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| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-F (VOTE FOR) 1 | | |
| DONNA L. HOLSTINE. | 194 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-G (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-H (VOTE FOR) 1 | | |
| WRITE-IN. | 2 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-I (VOTE FOR) 1 | | |
| WRITE-IN. | 3 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-A (VOTE FOR) 1 | | |
| WRITE-IN. | 5 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-B (VOTE FOR) 1 | | |
| WRITE-IN. | 10 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-C (VOTE FOR) 1 | | |
| CANDACE JOSEPH. | 400 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-D (VOTE FOR) 1 | | |
| NANCY KOGOY. | 533 | 99.81 |
| WRITE-IN. | 1 | .19 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-E (VOTE FOR) 1 | | |
| STEPHANIE ABRAMOWITZ. | 287 | 98.97 |
| WRITE-IN. | 3 | 1.03 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-F (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-G (VOTE FOR) 1 | | |
| WRITE-IN. | 3 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-H (VOTE FOR) 1 | | |
| CAROLYN P. STRICKLEN. | 149 | 99.33 |
| WRITE-IN. | 1 | .67 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-I (VOTE FOR) 1 | | |
| MICHELLE WILSHERE. | 300 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-A | | |

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| (VOTE FOR) | 1 | | |
| WRITE-IN. | . | 7 | 100.00 |
| NO CANDIDATES(S) FILED | . | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-B | | | |
| (VOTE FOR) | 1 | | |
| MADISON T. NEELEY. | . | 314 | 100.00 |
| WRITE-IN. | . | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-C | | | |
| (VOTE FOR) | 1 | | |
| WRITE-IN. | . | 2 | 100.00 |
| NO CANDIDATES(S) FILED | . | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-D | | | |
| (VOTE FOR) | 1 | | |
| JANET D. O'FARRELL | . | 432 | 100.00 |
| WRITE-IN. | . | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-E | | | |
| (VOTE FOR) | 1 | | |
| WRITE-IN. | . | 6 | 100.00 |
| NO CANDIDATES(S) FILED | . | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-F | | | |
| (VOTE FOR) | 1 | | |
| WRITE-IN. | . | 5 | 100.00 |
| NO CANDIDATES(S) FILED | . | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-G | | | |
| (VOTE FOR) | 1 | | |
| NO CANDIDATES(S) FILED | . | 0 | |
| WRITE-IN. | . | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-H | | | |
| (VOTE FOR) | 1 | | |
| NANCY NEWHOUSE McCLANAHAN | . | 259 | 100.00 |
| WRITE-IN. | . | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-I | | | |
| (VOTE FOR) | 1 | | |
| DIANNA GRAVES | . | 385 | 99.74 |
| WRITE-IN. | . | 1 | .26 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-A | | | |
| (VOTE FOR) | 1 | | |
| DIANA M. BROWN. | . | 488 | 99.80 |
| WRITE-IN. | . | 1 | .20 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-B | | | |
| (VOTE FOR) | 1 | | |
| SHANA M. CLENDENIN | . | 297 | 99.66 |
| WRITE-IN. | . | 1 | .34 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-C | | | |
| (VOTE FOR) | 1 | | |
| ANNA ARMSTEAD | . | 421 | 100.00 |
| WRITE-IN. | . | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-D | | | |
| (VOTE FOR) | 1 | | |
| SUSIE AZEVEDO | . | 420 | 99.76 |
| WRITE-IN. | . | 1 | .24 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-E | | | |
| (VOTE FOR) | 1 | | |
| WRITE-IN. | . | 4 | 100.00 |
| NO CANDIDATES(S) FILED | . | 0 | |

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| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-F | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-G | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 3 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-H | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 1 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-I | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 2 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-A | | |
| (VOTE FOR) 1 | | |
| PAUL K. COON | 178 | 98.89 |
| WRITE-IN. | 2 | 1.11 |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-B | | |
| (VOTE FOR) 1 | | |
| DAVID HOWELL | 114 | 99.13 |
| WRITE-IN. | 1 | .87 |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-C | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 2 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-D | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 6 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-E | | |
| (VOTE FOR) 1 | | |
| FRANK LARESE | 210 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-F | | |
| (VOTE FOR) 1 | | |
| ETHAN MORRIS | 184 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-G | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 3 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-H | | |
| (VOTE FOR) 1 | | |
| THORNEY LIEBERMAN. | 244 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-I | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 6 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-A | | |
| (VOTE FOR) 1 | | |

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| WRITE-IN. | 3 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-B | | |
| (VOTE FOR) 1 | | |
| ROB POTTER | 366 | 99.73 |
| WRITE-IN. | 1 | .27 |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-C | | |
| (VOTE FOR) 1 | | |
| FRED JOSEPH. | 428 | 99.30 |
| WRITE-IN. | 3 | .70 |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-D | | |
| (VOTE FOR) 1 | | |
| JOHN KOGOY, JR. | 510 | 99.03 |
| WRITE-IN. | 5 | .97 |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-E | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-F | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-G | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-H | | |
| (VOTE FOR) 1 | | |
| DANNY L. STRICKLEN | 149 | 99.33 |
| WRITE-IN. | 1 | .67 |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-I | | |
| (VOTE FOR) 1 | | |
| JOHN D. WILSHERE, SR. | 289 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-A | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 7 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-B | | |
| (VOTE FOR) 1 | | |
| EDWARD R. BURGESS. | 202 | 61.03 |
| LOGAN NEELEY | 129 | 38.97 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-C | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 3 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-D | | |
| (VOTE FOR) 1 | | |
| BRIAN MACE | 446 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-E | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 5 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |

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| COUNTY EXECUTIVE COMMITTEE MALE District 3-F | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 5 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-G | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 1 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-H | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-I | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 11 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-A | | |
| (VOTE FOR) 1 | | |
| GEORGE ANTHONY METZ, JR. | 560 | 99.82 |
| WRITE-IN. | 1 | .18 |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-B | | |
| (VOTE FOR) 1 | | |
| RICHARD I. GREATHOUSE | 296 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-C | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 3 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-D | | |
| (VOTE FOR) 1 | | |
| LARRY MEDLEY | 400 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-E | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 7 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-F | | |
| (VOTE FOR) 1 | | |
| BRIAN CASTO. | 322 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-G | | |
| (VOTE FOR) 1 | | |
| ADAM HENRY KNAUFF. | 187 | 98.94 |
| WRITE-IN. | 2 | 1.06 |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-H | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 3 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-I | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| MAYOR - Charleston | | |
| (VOTE FOR) 1 | | |

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| JB AKERS. | 2,830 | 100.00 |
| MUNICIPAL JUDGE Charleston | | |
| (VOTE FOR) 1 | | |
| ANNE B. CHARNOCK | 2,755 | 100.00 |
| CITY TREASURER Charleston | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| COUNCIL-AT-LARGE Charleston | | |
| (VOTE FOR) 6 | | |
| JEREMY D. NELSON | 2,008 | 36.66 |
| CATHERINE NUTTER | 1,808 | 33.01 |
| RANDY STANLEY | 1,661 | 30.33 |
| NO CANDIDATES(S) FILED | 0 | |
| NO CANDIDATES(S) FILED | 0 | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 1 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 2 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 3 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 4 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 5 | | |
| (VOTE FOR) 1 | | |
| SETH GASKINS | 121 | 100.00 |
| CITY COUNCIL - WARD 6 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 7 | | |
| (VOTE FOR) 1 | | |
| ADAM HENRY KNAUFF. | 108 | 100.00 |
| CITY COUNCIL - WARD 8 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 9 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 10 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 11 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 12 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 13 | | |

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| (VOTE FOR) 1 | | | |
| BRENT BURTON | 169 | 100.00 | |
| CITY COUNCIL - WARD 14 | | | |
| (VOTE FOR) 1 | | | |
| COURTNEY C. PERSINGER | 234 | 100.00 | |
| CITY COUNCIL - WARD 15 | | | |
| (VOTE FOR) 1 | | | |
| SIOBHAN R. GERHART | 184 | 100.00 | |
| CITY COUNCIL - WARD 16 | | | |
| (VOTE FOR) 1 | | | |
| BOBBY REISHMAN. | 153 | 100.00 | |
| CITY COUNCIL - WARD 17 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| CITY COUNCIL - WARD 18 | | | |
| (VOTE FOR) 1 | | | |
| RICHARD A. BURKA | 100 | 100.00 | |
| CITY COUNCIL - WARD 19 | | | |
| (VOTE FOR) 1 | | | |
| BRADY A. CAMPBELL. | 174 | 67.70 | |
| ROMAN D. STAUFFER. | 83 | 32.30 | |
| CITY COUNCIL - WARD 20 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| EXECUTIVE COMMITTEE - WARD 1 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| EXECUTIVE COMMITTEE - WARD 2 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| EXECUTIVE COMMITTEE - WARD 3 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| EXECUTIVE COMMITTEE - WARD 4 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| EXECUTIVE COMMITTEE - WARD 5 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| EXECUTIVE COMMITTEE - WARD 6 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| EXECUTIVE COMMITTEE - WARD 7 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| EXECUTIVE COMMITTEE - WARD 8 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |
| EXECUTIVE COMMITTEE - WARD 9 | | | |
| (VOTE FOR) 1 | | | |
| NO CANDIDATES(S) FILED | 0 | | |

EXECUTIVE COMMITTEE - WARD 10
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 11
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 12
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 13
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 14
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 15
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 16
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 17
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 18
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 19
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 20
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

***** (DEMOCRATIC PARTY) *****

U.S. SENATOR
(VOTE FOR) 1
JOSEPH MANCHIN, III 14,538 75.67
PAULA JEAN SWEARENGIN 4,674 24.33

U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District
(VOTE FOR) 1
TALLEY SERGENT. 15,111 81.00
AARON SCHEINBERG 3,544 19.00

STATE SENATOR 8th Senatorial District
(VOTE FOR) 1
RICHARD LINDSAY 4,166 51.94
MARK HUNT 3,855 48.06

STATE SENATOR 17th Senatorial District
(VOTE FOR) 1
TERRELL ELLIS 5,317 52.01
MARY ANN ROEBUCK CLAYTOR 3,746 36.64
JUSTIN "DICK" SALISBURY. 1,161 11.36

MEMBER OF HOUSE OF DELEGATES 32nd DEM

32nd Delegate District
(VOTE FOR) 3
MARGARET ANNE STAGGERS 26 35.62
SELINA VICKERS. 17 23.29
LUKE LIVELY. 17 23.29
MELVIN "MEL" KESSLER. 13 17.81

MEMBER OF HOUSE OF DELEGATES 35th DEM
35th Delegate District
(VOTE FOR) 4
ANDREW D. BYRD. 5,191 29.08
DOUG SKAFF JR.. 4,996 27.98
RENATE PORE. 4,021 22.52
JAMES P. ROBINETTE 3,645 20.42

MEMBER OF HOUSE OF DELEGATES 36th DEM
36th Delegate District
(VOTE FOR) 3
LARRY L. ROWE. 4,185 32.52
ANDREW ROBINSON 3,854 29.95
AMANDA ESTEP-BURTON 2,710 21.06
CLINT CASTO. 1,197 9.30
JAMES ELAM 924 7.18

MEMBER OF HOUSE OF DELEGATES 37th DEM
37th Delegate District
(VOTE FOR) 1
MIKE PUSHKIN 1,946 100.00

MEMBER OF HOUSE OF DELEGATES 38th DEM
38th Delegate District
(VOTE FOR) 1
TOM TULL. 890 100.00

MEMBER OF HOUSE OF DELEGATES 39th DEM
39th Delegate District
(VOTE FOR) 1
DAVID "WOODY" HOLMES. 644 52.66
ALEX URBAN 579 47.34

MEMBER OF HOUSE OF DELEGATES 40th DEM
40th Delegate District
(VOTE FOR) 1
MELISSA RIGGS HUFFMAN 1,171 100.00

STATE EXECUTIVE COMMITTEE FEMALE 8th DEM
8th Senatorial District
(VOTE FOR) 2
DENISE "DENI" TUCKER. 3,795 33.51
VIRGINIA "GINNY" MOLES 3,756 33.16
CATHY KUNKEL 3,719 32.84
WRITE-IN. 56 .49

STATE EXECUTIVE COMMITTEE FEMALE 17th DEM
17th Senatorial District
(VOTE FOR) 2
BONNIE BROWN 5,531 34.47
PATTI HAMILTON. 3,782 23.57
MARY ANN ROEBUCK CLAYTOR 3,581 22.32
SUE BAYLISS. 3,106 19.36
WRITE-IN. 46 .29

STATE EXECUTIVE COMMITTEE MALE 8th DEM
8th Senatorial District
(VOTE FOR) 2
DAVID "DAVE" TUCKER 3,648 31.31
NATHAN JONES 2,945 25.27
KEVIN BAKER. 2,604 22.35

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| HARVEY D. PEYTON | 2,417 | 20.74 |
| WRITE-IN. | 38 | .33 |
| STATE EXECUTIVE COMMITTEE MALE 17th DEM | | |
| 17th Senatorial District | | |
| (VOTE FOR) 2 | | |
| BOOTH GOODWIN | 6,349 | 37.60 |
| RICHIE ROBB. | 4,620 | 27.36 |
| THORNTON COOPER | 2,782 | 16.48 |
| RYAN FRANKENBERRY. | 1,792 | 10.61 |
| ADAM STRIDER | 1,305 | 7.73 |
| WRITE-IN. | 38 | .23 |
| COUNTY COMMISSIONER | | |
| (VOTE FOR) 1 | | |
| KENT CARPER. | 15,756 | 100.00 |
| COUNTY COMMISSIONER UNEXPIRED TERM | | |
| (VOTE FOR) 1 | | |
| BEN SALANGO. | 14,709 | 100.00 |
| CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE FEMALE DEM | | |
| 2nd Congressional District | | |
| (VOTE FOR) 1 | | |
| VIRGINIA "GINNY" MOLES | 14,182 | 99.38 |
| WRITE-IN. | 89 | .62 |
| CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE MALE DEM | | |
| 2nd Congressional District | | |
| (VOTE FOR) 1 | | |
| THORNTON COOPER | 13,719 | 99.38 |
| WRITE-IN. | 85 | .62 |
| SENATORIAL DISTRICT EXECUTIVE COMMITTEE FEMALE 8th DEM | | |
| 8th Senatorial District | | |
| (VOTE FOR) 1 | | |
| VIRGINIA "GINNY" MOLES | 3,567 | 55.19 |
| KELLI EPLING | 2,876 | 44.50 |
| WRITE-IN. | 20 | .31 |
| SENATORIAL DISTRICT EXECUTIVE COMMITTEE MALE 8th DEM | | |
| 8th Senatorial District | | |
| (VOTE FOR) 1 | | |
| CHRIS NYDEN. | 6,032 | 99.72 |
| WRITE-IN. | 17 | .28 |
| DELEGATE DISTRICT EXECUTIVE COMMITTEE FEMALE 32nd DEM | | |
| 32nd Delegate District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 2 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| DELEGATE DISTRICT EXECUTIVE COMMITTEE MALE 32nd DEM | | |
| 32nd Delegate District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 1 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| DELEGATE DISTRICT EXECUTIVE COMMITTEE FEMALE 38th DEM | | |
| 38th Delegate District | | |
| (VOTE FOR) 1 | | |
| VIRGINIA "GINNY" MOLES | 808 | 99.51 |
| WRITE-IN. | 4 | .49 |
| DELEGATE DISTRICT EXECUTIVE COMMITTEE MALE 38th DEM | | |
| 38th Delegate District | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 47 | 100.00 |

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| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-A | | |
| (VOTE FOR) 1 | | |
| MILDRED L. GROOMS. | 437 | 99.77 |
| WRITE-IN. | 1 | .23 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-B | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 9 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-C | | |
| (VOTE FOR) 1 | | |
| JENNIFER DAVENPORT | 289 | 99.66 |
| WRITE-IN. | 1 | .34 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-D | | |
| (VOTE FOR) 1 | | |
| JANET LEE BURKE | 372 | 99.47 |
| WRITE-IN. | 2 | .53 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-E | | |
| (VOTE FOR) 1 | | |
| SALLIE ROBINSON | 556 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-F | | |
| (VOTE FOR) 1 | | |
| BOBBI FISHER LEGG. | 369 | 99.19 |
| WRITE-IN. | 3 | .81 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-G | | |
| (VOTE FOR) 1 | | |
| NOLA SNODGRASS. | 689 | 99.86 |
| WRITE-IN. | 1 | .14 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-H | | |
| (VOTE FOR) 1 | | |
| SARAH K. BROWN. | 464 | 69.25 |
| TERRY PICKETT | 204 | 30.45 |
| WRITE-IN. | 2 | .30 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 1-I | | |
| (VOTE FOR) 1 | | |
| KRISTI J. WEBB. | 208 | 40.63 |
| MALYKA KNAPP-SMITH | 197 | 38.48 |
| MEGHAN DE'VEBRE DAVIS | 105 | 20.51 |
| WRITE-IN. | 2 | .39 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-A | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 23 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-B | | |
| (VOTE FOR) 1 | | |
| ROBIN YOUNG. | 387 | 99.74 |
| WRITE-IN. | 1 | .26 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-C | | |
| (VOTE FOR) 1 | | |
| MICHELLE R. PETERS | 626 | 99.21 |
| WRITE-IN. | 5 | .79 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-D | | |
| (VOTE FOR) 1 | | |
| AMY SHULER GOODWIN | 996 | 99.40 |

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| WRITE-IN. | 6 | .60 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-E | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 33 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-F | | |
| (VOTE FOR) 1 | | |
| LINDA JACK WOOD | 367 | 99.73 |
| WRITE-IN. | 1 | .27 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-G | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 9 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-H | | |
| (VOTE FOR) 1 | | |
| VALERIE ROLLINS TAYLOR | 280 | 99.64 |
| WRITE-IN. | 1 | .36 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 2-I | | |
| (VOTE FOR) 1 | | |
| DENISE "DENI" TUCKER. | 504 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-A | | |
| (VOTE FOR) 1 | | |
| SUE BAYLISS. | 491 | 99.80 |
| WRITE-IN. | 1 | .20 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-B | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 14 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-C | | |
| (VOTE FOR) 1 | | |
| JEAN GIBSON. | 259 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-D | | |
| (VOTE FOR) 1 | | |
| ELAINE A. HARRIS | 461 | 99.57 |
| WRITE-IN. | 2 | .43 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-E | | |
| (VOTE FOR) 1 | | |
| HETTIE MARIE TERRY | 316 | 99.68 |
| WRITE-IN. | 1 | .32 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-F | | |
| (VOTE FOR) 1 | | |
| AMBER CARPER-SHORT | 365 | 99.46 |
| WRITE-IN. | 2 | .54 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-G | | |
| (VOTE FOR) 1 | | |
| VIRGINIA "GINNY" MOLES | 327 | 99.09 |
| WRITE-IN. | 3 | .91 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-H | | |
| (VOTE FOR) 1 | | |
| KAY MOFFATT. | 214 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 3-I | | |

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| (VOTE FOR) 1 | | |
| EVA F. JONES | 327 | 99.70 |
| WRITE-IN. | 1 | .30 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-A | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 19 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-B | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 2 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-C | | |
| (VOTE FOR) 1 | | |
| SHEILA MELTON | 328 | 99.39 |
| WRITE-IN. | 2 | .61 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-D | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 14 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-E | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 4 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-F | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 6 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-G | | |
| (VOTE FOR) 1 | | |
| PATRICIA "PATTY" ROUSH | 398 | 99.25 |
| WRITE-IN. | 3 | .75 |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-H | | |
| (VOTE FOR) 1 | | |
| MARGARET CHAPMAN POMPONIO | 205 | 52.43 |
| TRACY HUNT | 186 | 47.57 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE FEMALE District 4-I | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 23 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-A | | |
| (VOTE FOR) 1 | | |
| JACK B. LAVENDER | 417 | 99.05 |
| WRITE-IN. | 4 | .95 |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-B | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 10 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-C | | |
| (VOTE FOR) 1 | | |
| WILLIAM R. WILLIS. | 208 | 62.28 |
| LARRY DAVENPORT | 126 | 37.72 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-D | | |
| (VOTE FOR) 1 | | |

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| PAUL L. BURKE | 379 | 99.48 |
| WRITE-IN. | 2 | .52 |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-E | | |
| (VOTE FOR) 1 | | |
| TERRY McKNIGHT. | 402 | 76.86 |
| BOB BROWN | 121 | 23.14 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-F | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 24 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-G | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 26 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-H | | |
| (VOTE FOR) 1 | | |
| KEVIN BAKER. | 415 | 65.05 |
| PAUL DALZELL | 221 | 34.64 |
| WRITE-IN. | 2 | .31 |
| COUNTY EXECUTIVE COMMITTEE MALE District 1-I | | |
| (VOTE FOR) 1 | | |
| ROBERT E. SHEETS | 459 | 98.71 |
| WRITE-IN. | 6 | 1.29 |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-A | | |
| (VOTE FOR) 1 | | |
| TY ROBB | 269 | 57.48 |
| ADAM STRIDER | 196 | 41.88 |
| WRITE-IN. | 3 | .64 |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-B | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 23 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-C | | |
| (VOTE FOR) 1 | | |
| PAUL A. TAYLOR. | 346 | 58.15 |
| GARY F. SPENCER | 245 | 41.18 |
| WRITE-IN. | 4 | .67 |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-D | | |
| (VOTE FOR) 1 | | |
| CURT ZICKAFOOSE | 734 | 99.32 |
| WRITE-IN. | 5 | .68 |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-E | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 30 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-F | | |
| (VOTE FOR) 1 | | |
| SAMUEL A. WOOD. | 367 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-G | | |
| (VOTE FOR) 1 | | |
| MATTHEW MASSIE. | 313 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-H | | |

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| (VOTE FOR) 1 | | |
| TIMOTHY LEE TAYLOR, SR.. | 278 | 99.29 |
| WRITE-IN. | 2 | .71 |
| COUNTY EXECUTIVE COMMITTEE MALE District 2-I | | |
| (VOTE FOR) 1 | | |
| DAVID "DAVE" TUCKER | 506 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-A | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 28 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-B | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 12 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-C | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 7 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-D | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 18 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-E | | |
| (VOTE FOR) 1 | | |
| ERNEST "SPUD" TERRY | 308 | 99.68 |
| WRITE-IN. | 1 | .32 |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-F | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 25 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-G | | |
| (VOTE FOR) 1 | | |
| RUSSELL ROLLYSON | 368 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-H | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 6 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 3-I | | |
| (VOTE FOR) 1 | | |
| CALVIN GREENHOWE | 328 | 99.70 |
| WRITE-IN. | 1 | .30 |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-A | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 17 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-B | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 5 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-C | | |
| (VOTE FOR) 1 | | |
| JOE SAMPLES. | 321 | 99.69 |
| WRITE-IN. | 1 | .31 |

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| COUNTY EXECUTIVE COMMITTEE MALE District 4-D | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 10 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-E | | |
| (VOTE FOR) 1 | | |
| WRITE-IN. | 1 | 100.00 |
| NO CANDIDATES(S) FILED | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-F | | |
| (VOTE FOR) 1 | | |
| WES HOLDEN | 234 | 99.57 |
| WRITE-IN. | 1 | .43 |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-G | | |
| (VOTE FOR) 1 | | |
| SCOTT KING | 388 | 100.00 |
| WRITE-IN. | 0 | |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-H | | |
| (VOTE FOR) 1 | | |
| MARK HUNT | 332 | 98.81 |
| WRITE-IN. | 4 | 1.19 |
| COUNTY EXECUTIVE COMMITTEE MALE District 4-I | | |
| (VOTE FOR) 1 | | |
| R. DEREK WALKER | 523 | 99.43 |
| WRITE-IN. | 3 | .57 |
| MAYOR - Charleston | | |
| (VOTE FOR) 1 | | |
| AMY SHULER GOODWIN | 5,029 | 65.85 |
| ANDY RICHARDSON | 2,608 | 34.15 |
| MUNICIPAL JUDGE Charleston | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY TREASURER Charleston | | |
| (VOTE FOR) 1 | | |
| VICTOR GRIGORACI | 5,311 | 100.00 |
| COUNCIL-AT-LARGE Charleston | | |
| (VOTE FOR) 6 | | |
| BECKY CEPERLEY. | 3,023 | 11.74 |
| CAITLIN COOK | 2,977 | 11.56 |
| JENNIFER PHARR. | 2,618 | 10.16 |
| JOHN KENNEDY BAILEY | 2,355 | 9.14 |
| BEN ADAMS | 2,280 | 8.85 |
| NAOMI BAYS | 2,226 | 8.64 |
| JOE SOLOMON. | 2,113 | 8.20 |
| SHAWN TAYLOR | 2,094 | 8.13 |
| BETH KERNS | 2,044 | 7.94 |
| STEPHEN GRIMM | 1,420 | 5.51 |
| LLOYD A. HILL | 1,386 | 5.38 |
| CHARLES (BILL) PRICE. | 1,220 | 4.74 |
| CITY COUNCIL - WARD 1 | | |
| (VOTE FOR) 1 | | |
| PATRICK JONES | 190 | 100.00 |
| CITY COUNCIL - WARD 2 | | |
| (VOTE FOR) 1 | | |
| BOBBY HAAS | 139 | 100.00 |
| CITY COUNCIL - WARD 3 | | |

| | | |
|----------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| CHUCK OVERSTREET | 332 | 100.00 |
| CITY COUNCIL - WARD 4 | | |
| (VOTE FOR) 1 | | |
| TIFFANY WESLEY PLEAR. | 179 | 100.00 |
| CITY COUNCIL - WARD 5 | | |
| (VOTE FOR) 1 | | |
| JEANINE ROSE FAEGRE | 340 | 100.00 |
| CITY COUNCIL - WARD 6 | | |
| (VOTE FOR) 1 | | |
| EDWARD TALKINGTON. | 98 | 35.77 |
| DEANNA McKINNEY | 85 | 31.02 |
| STEVEN ROMANO | 69 | 25.18 |
| ROBERT BURTON | 22 | 8.03 |
| CITY COUNCIL - WARD 7 | | |
| (VOTE FOR) 1 | | |
| JEFFERY CHARLES MACE. | 130 | 50.58 |
| RUTHA CHESTNUT. | 127 | 49.42 |
| CITY COUNCIL - WARD 8 | | |
| (VOTE FOR) 1 | | |
| ROBERT E. SHEETS | 151 | 100.00 |
| CITY COUNCIL - WARD 9 | | |
| (VOTE FOR) 1 | | |
| MARY BETH HOOVER | 389 | 100.00 |
| CITY COUNCIL - WARD 10 | | |
| (VOTE FOR) 1 | | |
| E. KEELEY STEELE | 286 | 100.00 |
| CITY COUNCIL - WARD 11 | | |
| (VOTE FOR) 1 | | |
| SHANNON SNODGRASS. | 230 | 100.00 |
| CITY COUNCIL - WARD 12 | | |
| (VOTE FOR) 1 | | |
| JOSEPH JENKINS. | 206 | 52.02 |
| BRANDON S. WILLARD | 190 | 47.98 |
| CITY COUNCIL - WARD 13 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 14 | | |
| (VOTE FOR) 1 | | |
| GARY F. SPENCER | 299 | 100.00 |
| CITY COUNCIL - WARD 15 | | |
| (VOTE FOR) 1 | | |
| SAMUEL A. MINARDI. | 392 | 100.00 |
| CITY COUNCIL - WARD 16 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |
| CITY COUNCIL - WARD 17 | | |
| (VOTE FOR) 1 | | |
| BRUCE KING | 329 | 100.00 |
| CITY COUNCIL - WARD 18 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES(S) FILED | 0 | |

| | | |
|-----------------------------------|-----|--------|
| CITY COUNCIL - WARD 19 | | |
| (VOTE FOR) 1 | | |
| MICHELLE R. STORAGE | 179 | 59.47 |
| MYCHAL S. SCHULZ | 122 | 40.53 |
| CITY COUNCIL - WARD 20 | | |
| (VOTE FOR) 1 | | |
| CHAD ROBINSON | 226 | 100.00 |
| EXECUTIVE COMMITTEE - WARD 1 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 2 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 3 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 4 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 5 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 6 | | |
| (VOTE FOR) 1 | | |
| EDWARD TALKINGTON. | 201 | 100.00 |
| EXECUTIVE COMMITTEE - WARD 7 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 8 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 9 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 10 | | |
| (VOTE FOR) 1 | | |
| PAM VAN HORN | 253 | 100.00 |
| EXECUTIVE COMMITTEE - WARD 11 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 12 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 13 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |
| EXECUTIVE COMMITTEE - WARD 14 | | |
| (VOTE FOR) 1 | | |
| GARY F. SPENCER | 274 | 100.00 |
| EXECUTIVE COMMITTEE - WARD 15 | | |
| (VOTE FOR) 1 | | |
| NO CANDIDATES (S) FILED | 0 | |

EXECUTIVE COMMITTEE - WARD 16
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 17
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 18
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 19
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

EXECUTIVE COMMITTEE - WARD 20
(VOTE FOR) 1
NO CANDIDATES(S) FILED 0

***** (NONPARTISAN) *****

MAGISTRATE - UNEXPIRED TERM
(VOTE FOR) 1

| | | |
|-------------------------------|-------|-------|
| JESS BAILES. | 7,021 | 23.74 |
| WARD HARSHBARGER | 6,468 | 21.87 |
| ANGELA PERDUE | 4,542 | 15.36 |
| MELANIE RUCKER. | 4,357 | 14.73 |
| ROBERT "ROB" CROWLEY. | 4,135 | 13.98 |
| PAMELA MINIMAH. | 3,003 | 10.15 |
| WRITE-IN. | 49 | .17 |

NONPARTISAN BOARD OF EDUCATION
(VOTE FOR) 3

| | | |
|---------------------------|--------|-------|
| S. RYAN WHITE | 15,856 | 22.03 |
| BECKY J. JORDON | 14,796 | 20.56 |
| TRACY R. WHITE. | 13,193 | 18.33 |
| MONTY WARNER | 6,157 | 8.55 |
| CURTIS ROBINSON | 4,972 | 6.91 |
| JO STERN. | 4,952 | 6.88 |
| KEVIN CHESTNUT. | 4,674 | 6.49 |
| RODNEY ROBINSON | 3,752 | 5.21 |
| JOSHUA MCGILL | 3,530 | 4.90 |
| WRITE-IN. | 88 | .12 |

CONSERVATION DISTRICT SUPERVISOR
(VOTE FOR) 3

| | | |
|----------------------------|--------|-------|
| VALERIE THAXTON | 17,213 | 37.59 |
| KAREN L. FIGGATT | 14,389 | 31.42 |
| T. WILSON HUDSON | 14,075 | 30.74 |
| WRITE-IN. | 114 | .25 |

CONSERVATION DISTRICT SUPERVISOR UNEXPIRED
(VOTE FOR) 1

| | | |
|------------------------|--------|-------|
| CLYDE BAILEY | 22,387 | 99.63 |
| WRITE-IN. | 83 | .37 |

AMBULANCE, BUS AND EMERGENCY SERVICES LEVY
(VOTE FOR) 1

| | | |
|--|--------|-------|
| For the Ambulance, Bus and Emergen . . | 25,039 | 83.00 |
| Against the Ambulance, Bus and Eme . . | 5,130 | 17.00 |

MAYOR - Belle
(VOTE FOR) 1

| | | |
|-------------------------|-----|-------|
| DAVID FLETCHER. | 276 | 73.60 |
| WRITE-IN. | 99 | 26.40 |

RECORDER Belle
(VOTE FOR) 1
JONATHAN E. SYNER. 309 98.72
WRITE-IN. 4 1.28

CITY COUNCIL Belle
(VOTE FOR) 5
KEVIN OSBORNE 231 15.84
TERESA SCOTT 200 13.72
TIM WILSON 170 11.66
ANGELA KINCAID. 169 11.59
KAY ASBURY 165 11.32
MELANIE R. VICKERS 128 8.78
SABRINA MILAM 95 6.52
JONI LYNN WOLFE 90 6.17
VAN BALLARD. 76 5.21
RAY HODGE 71 4.87
RON SMITH 59 4.05
WRITE-IN. 4 .27

CITY LEVY Charleston
(VOTE FOR) 1
FOR THE CITY OF CHARLESTON LEVIES . . . 7,281 70.85
AGAINST THE CITY OF CHARLESTON LEV . . . 2,995 29.15