

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2018 Election Year

Beginning in 2018, all candidates that file Campaign Finance reports with the Secretary of State must file electronically, W. Va. Code §2-B-5b

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Jo Stern
 Office Sought: Kanawha County Board of Education District/Circuit: 3
 Committee's Treasurer: Jo Stern
 Treasurer's Mailing Address: 72 Steve Thomas Drive, St. Albans, West Virginia 26107
 Treasurer's Daytime Phone: 304.205.7395

PLEASE SELECT REPORTING PERIOD

- | | | |
|--|--|--|
| <input type="checkbox"/> FIRST-PRIMARY
Due March 31-April 6, 2018 | <input checked="" type="checkbox"/> PRE-PRIMARY
Due April 23-27, 2018 | <input type="checkbox"/> POST-PRIMARY
Due May 21-June 1, 2018 |
| <input type="checkbox"/> FIRST-GENERAL
Due September 24-28, 2018 | <input type="checkbox"/> PRE-GENERAL
Due October 22-26, 2018 | <input type="checkbox"/> POST-GENERAL
Due Nov. 19-Dec. 18, 2018 |
| <input type="checkbox"/> ANNUAL REPORT
Due in _____ calendar year
Due last Saturday in March or within 6 days thereafter. | <input type="checkbox"/> FINAL REPORT
Zero balance required PAC must file Dissolution (Form F-6) | <input type="checkbox"/> AMENDED REPORT
Must also check box of appropriate reporting period. |

REPORT TOTALS

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			
			0.00
Total Contributions (from page 2) 2.	+	50.00	
Subtotal 3.	=	50.00	
Total Expenditures (from page 2) 4.		374.73	
Ending Balance			- 374.73

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

- \$ 374.73

*Cannot have a negative ending balance

Recorded In CANREP BK 15 PG 890, 04/23/2018 03:52:15 PM
Lara J. McCormick, County Clerk, Kanawha County, WV

FILED

19 APR 23 AM 10:32

THE CLERK OF COURTS
KANAWHA COUNTY, WV

Deed Tax 0.00, Recording Fee 0.00, TOTL 0.00

CONTRIBUTIONS

\$250 or Less

Date	Full Name	Amount
		0.00
		0.00

More than \$250

Date	Amount
Full Name: Address: Contributor's job: (Individual) Employer: (Individual) Affiliation: (political committee)	
Full Name: Address: Contributor's job: (Individual) Employer: (Individual) Affiliation: (political committee)	
Full Name: Address: Contributor's job: (Individual) Employer: (Individual) Affiliation: (political committee)	
Full Name: Address: Contributor's job: (Individual) Employer: (Individual) Affiliation: (political committee)	

QNRREP 15 891

Total Contributions:
(add both columns)

[Empty box for total contributions]

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if vendor)	Purpose	Amount

Total Expenditures:

[Empty box for total expenditures]

OATH OR AFFIRMATION

I, Jo Stern, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code 53-8-5a.

[Signature]

Signature of Candidate, Treasurer, or Agent

Date 04/25/2018

Office Use Only

Received by: _____

MAKE AS MANY COPIES OF THIS PAGE AS NEEDED

<u>DATE</u>	<u>EXPENDITURE</u>		<u>AMOUNT</u>
<u>01/11/18</u>	FILING FEE	\$	25.00
	BUSINESS CARDS	\$	14.98
<u>03/19/18</u>	COPY PAPER	\$	30.73
<u>04/03/18</u>	GASOLINE	\$	33.50
<u>04/05/18</u>	PRINTING	\$	40.00
<u>04/06/18</u>	LUNCH	\$	11.00
<u>04/06/18</u>	SNACK	\$	1.99
<u>04/06/18</u>	DINNER	\$	70.00
<u>04/10/18</u>	GASOLINE	\$	47.20
<u>04/10/18</u>	SNACK	\$	3.73
<u>04/11/18</u>	LUNCH	\$	10.00
<u>04/15/18</u>	DINNER	\$	27.00
<u>04/17/18</u>	DINNER	\$	15.00
<u>04/19/18</u>	GASOLINE	\$	44.60
		\$	374.73

DRREP 15 892