

# State of West Virginia Campaign Financial Statement (Short Form) In Relation to 2016 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Jeffrey Lee Snyder</i>		Candidate or Committee's Treasurer <i>Jeffrey Lee Snyder</i>	
Political Party (for candidates) <i>Dem.</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>78 Coal Mt. Rd.</i>	
Office Sought (for candidates) <i>County Surveyor</i>	District/Division <i>2</i>	City, State, Zip Code <i>Charleston WV 25312</i>	Daytime Phone # <i>304-550-9484</i>

**Election Cycle Reporting Period (check one):**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 28 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report<br>Due April 23 - 29, 2016   | <input type="checkbox"/> Post-Primary Report<br>Due May 23 - June 21, 2016             |
| <input type="checkbox"/> General - First Report<br>Due September 29 - 30, 2016  | <input type="checkbox"/> Pre-General Report<br>Due October 24 - 28, 2016 | <input checked="" type="checkbox"/> Post-General Report<br>Due Nov. 21 - Dec. 10, 2016 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-8 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

### REPORT TOTALS

(Fill in totals after you have completed page 2)

#### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	-	0	-
Total Contributions (from Page 2) 2.	2.	+	-	0
<b>Subtotal</b> (lines 1+2) 3.	3.	=	-	0
Total Expenditures (from Page 2) 4.	4.	-	-	0
<b>Ending Balance</b> (lines 3-4)		=	-	0
<b>*Cannot have a negative ending balance</b>				

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

Recorded In GRASSY BK 15 PG 608 01/27/2017 02:54:08 PM Deed Tax 0.00, Recording Fee 0.00, TOTAL 0.00  
Jenna J. McCormick, County Clerk, Kanawha County, WV

CONTRIBUTORS OF:

\$250 or Less

More than \$250

\$250 or Less			More than \$250		
Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
<b>Total Contributions:</b> (add both columns)					

FORM NO. 200

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
<b>Total Expenditures:</b>			

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Jeffrey Lee Snyder, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Agent, or Treasurer

Date 1-26 2017.

Office Use Only

Received By: \_\_\_\_\_