

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

WV VOTER REGISTRATION

APR 29 2016

Recorded In CANREP BK 15 PG 294, 04/29/2016 02:55:40 PM Dead Tax 0.00, Recording Fee 0.00, TOTAL 0.00
Ira J. McCormick, County Clerk, Kanawha County, WV

Candidate or Committee Name RE-ELECT HULLMAN		Candidate or Committee's Treasurer CHRIS HULLMAN	
Political Party (for candidates) DEMOCRAT		Treasurer's Mailing Address (Street, Route or P.O. Box) 2522 KAY LAURE	
Office Sought (for candidates) MAJESTRAT	District/Division 9	City, State, Zip Code C/NEWSTON, WV 25302	Daytime Phone # 304 419-4169

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 28 - April 1, 2016 | <input checked="" type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		1.		976.40
Total Contributions (from Page 2) 2.	+	2.	+	425.00
Subtotal (lines 1+2) 3.	=	3.	=	1401.40
Total Expenditures (from Page 2) 4.	-	4.	-	397.00
Ending Balance (lines 3-4)	=	=	=	1004.40
*Cannot have a negative ending balance				

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

6150

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

5145.60

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CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
3/22	MARK L GEAR OAR	100			
4/17	LURE ROBERTS	75			
4/25	WALTON FABLES	250			

Total Contributions: (add both columns) 425.00

CANREP 15 235

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/25	WU BRACON, 5510 SIKKANDANT DRIVE, CLAS, 25313	NEWS PAPER ADVERTISING	397.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 397.00

OATH OR AFFIRMATION

I, CHRIS HUNTER, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Chris Hunter

Signature of Candidate, Agent, or Treasurer

Date 4/27 2015

Office Use Only

Received By: _____