

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year For Nonpartisan Offices

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>Pam Nixon For Magistrate</b>	Candidate or Committee's Treasurer <b>Beverly Brooks Steenstra</b>
Office Sought <b>Kanawha County Magistrate</b>	Treasurer's Mailing Address (Street, Route or P.O. Box) <b>1116 Highland RD</b>
District/Division <b>Division 5</b>	City, State, Zip Code <span style="float: right;">Daytime Phone #</span> <b>Charleston WV 25302 <span style="float: right;">304-553-5765</span></b>

### Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>General-First Report</b><br>Due March 26 - April 1, 2016   | <input checked="" type="checkbox"/> <b>Pre-General Report</b><br>Due April 25 - 29, 2016                  | <input type="checkbox"/> <b>Post-General Report</b><br>Due May 25 - June 21, 2016   |
| <input type="checkbox"/> <b>Annual Report Due in Calendar Year</b><br>Due last Saturday in March or within 6 days thereafter | <input type="checkbox"/> <b>Amended Report</b><br>You must also check box of appropriate reporting period | <input type="checkbox"/> <b>Final Report (zero balance required)</b><br>PACs must also file Statement of Dissolution (Form F-6) |

### REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> <small>(ending balance from previous report)</small>	1.	\$	990.95
<b>Total Contributions</b> <small>(from Page 2)</small>	2.	+	760.00
<b>Subtotal</b> <small>(lines 1+2)</small>	3.	=	1750.95
<b>Total Expenditures</b> <small>(from Page 2)</small>	4.	-	59.55
<b>Ending Balance</b> <small>(lines 3-4)</small>		=	1691.40
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$ 2546.60

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 848.60

Recorded In CMREP BK 15 PG 236; 04/28/2016 02:03:08 PM Paid Tax 0.00, Recording Fee 0.00, TOTAL 0.00  
Vera J. McDermick, County Clerk, Kanawha County, WV

**Contributors of  
\$250 or Less**

Check if additional pages  
have been attached.

DNRREP 15 237

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
3/28/16	MAYA Nye	\$ 25.00 ✓
4/2/16	Niles Haynes	\$ 100.00 ✓
3/29/16	Carker Zerbe	\$ 30.00 ✓
3/26/16	Sharon Roon	\$ 25.00 ✓
3/28/16	E. James Lewis	\$ 25.00 ✓
3/27/16	Norman Googel	\$ 25.00 ✓
4/9	Betty L. Caplan	\$ 30.00 ✓
4/11	Daniel Foster	\$ 30.00 ✓
4/2	Mary J. Wimmer	\$ 100.00 ✓
4/22	Theresa Marion	\$ 25.00 ✓
4/2	Gary Archer	\$ 100.00 ✓
3/27	Robin Wilson	\$ 25.00 ✓
3/15	Roger D. Forman	\$ 250.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

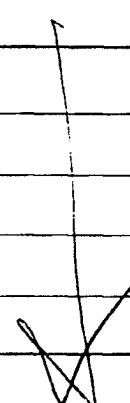
Subtotal of contributors of \$250 or less:

**\$ 760**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				N/A Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
<b>Total Contributions:</b> (add both columns)					\$ 76 0

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ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/12	Staples - Charleston 2810 Mountainer Bldg Charleston WV 25309	Office Supplies	34.55
4/15	WV Sec. of State Capitol Complex Charleston WV 25305	partial Voter List	25.00
<b>Total Expenditures:</b>			59.55

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Beverly Brooks Steenstra, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Beverly Brooks Steenstra Signature of Candidate, Agent, or Treasurer

Date 4.28, 2016.

Office Use Only

Received By: \_\_\_\_\_