

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2016 Election Year

<b>Mike Rutherford</b>	<b>David Hensley</b>
<b>Candidate or Committee Name</b>	<b>Candidate or Committee's Treasurer</b>
Democrat	314 Fifth Ave
<b>Political Party (for candidate)</b>	<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b>
Sheriff	St. Albans, WV 25177 (304) 610-5699
<b>Office Sought (for candidate)</b>	<b>City, State, Zip Code</b>
Kanawha County	<b>Daytime Phone#</b>
<b>District/Division</b>	

Election Cycle Reporting Period (check one)

<input type="checkbox"/> Primary - First Report Due March 26-April 1, 2016	<input type="checkbox"/> Pre-primary Report Due April 25-29, 2016	<input type="checkbox"/> Post-primary Report Due May 23 - June 21, 2016	<input type="checkbox"/> Amended Report You must also check box of appropriate reporting period
<input checked="" type="checkbox"/> General - First Report Due September 26-30, 2016	<input checked="" type="checkbox"/> Pre-general Report Due October 24 - 28, 2016	<input type="checkbox"/> Post-general Report Due Nov. 21- Dec. 19, 2016	<input type="checkbox"/> Final Report (Zero balance required. PAC must also file Form F-6 Dissolution)
<b>Non-Election Cycle Reporting Period</b>			<input type="checkbox"/> Annual Report _____ Calendar Year (Due last Saturday in March or within 6 days thereafter.)

### Report Totals

*Fill in totals at the completion of the report.*

#### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	0.00
Fund-Raising Events - (Page 4)	+ 0.00
Receipt of Excess Funds (Page 8)	+ 0.00
<b>Total Monetary Contributions</b>	<b>= 0.00</b>
In-kind (non-cash) contributions (Page 5)	+ 0.00
<b>Total Contributions</b>	<b>= 0.00</b>

#### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	2426.25
Total Monetary	+ 0.00
Total Other Income	+ 0.00
<b>Subtotal: a.</b>	<b>= 2426.25</b>

Other Income (Page 5)	0.00
Loans received - (Page 6)	+ 0.00
<b>Total Other Income</b>	<b>= 0.00</b>

Total Expenditures	4.00
Total Disbursements of Excess Funds (Page 8)	+ 0.00
Repayment of Loans	+ 1000.00
<b>Subtotal: b.</b>	<b>= 1004.00</b>

#### OUTSTANDING LOANS/DEBTS

Unpaid Bills - (Page 9)	0.00
Outstanding Loans - (Page 6)	+ 3000.00
<b>Total Debts</b>	<b>= 3000.00</b>

<b>Ending Balance (Subtotal a. - Subtotal b.)</b>	<b>= 1422.25</b>
<i>*cannot be negative balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**41624.18**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**38181.39**

Recorded In CAREP BK 15 PG 629, 11/01/2016 11:17:19 AM Deed Tax 0.00, Recording Fee 0.00, TOTAL 0.00  
Vern J. McCormick, County Clerk, Kanawha County, WV



**Contributors of  
More Than \$250.00**

Check if additional pages  
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
	Full name: Address:  Contributor's job: (Individual Contributor only) Where contributor works:(Individual Contributor only) Affiliation: (political committee only)	
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<b>Subtotal contributions of more than \$250.00</b>		<b>0.00</b>
<b>Subtotal contributions of \$250.00 or less (From page 2)</b>		<b>+ 0.00</b>
<b>Total Contributions:</b>		<b>= 0.00</b>

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THIS PAGE AS YOU NEED



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
	None		

Check if additional pages have been attached.

**Total Other Income**

**0.00**

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

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**Total In-Kind Contributions:**

**0.00**

**LOANS**

Check if additional pages have been attached.

**West Virginia Code: 3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and the amount of the loan, the terms, including interest and repayment schedule, and a description of collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in a previous reporting period does not have to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Attach a copy of the loan agreement for each loan received during the reporting period.

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1. Mike Rutherford 306 Fifth Avenue St. Albans, WV 25177	2000.00			10/4/2016	1000.00	1000.00
2. Mike Rutherford 306 Fifth Avenue St. Albans, WV 25177	2000.00					2000.00
3.						
4.						
5.						
<b>Totals:</b>			<b>0.00</b>		<b>1000.00</b>	<b>3000.00</b>



Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		<b>0.00</b>

Distribution of Excess Funds

Date	Name of Candidate Committee and election year disbursing excess funds	Purpose of Disbursement	Amount
	None		
<b>Total Disbursements of Excess Funds:</b>			<b>0.00</b>

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**UNPAID BILLS**

Check if additional pages have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount
	None			
<b>Total Unpaid Bills:</b>				<b>0.00</b>

**OATH OR AFFIRMATION**

I, Michael Y. Rutherford, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code 3-8-5a.

Michael Y. Rutherford Signature of Candidate, Financial Agent or Treasurer  
 Date Nov 1, 2016

Office Use Only

Received By: \_\_\_\_\_