

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year For Nonpartisan Offices

APR 01 2016

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? **No**
2. Has your committee held any fundraisers? **Yes**
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? **No**
4. Does your committee have any unpaid bills? **No**
5. Have you or anyone else given an in-kind contribution to your campaign? **Yes**
6. Has your committee given or received a transfer of excess campaign funds? **No**

Candidate or Committee Name Melanie Rucker Friends To Elect Rucker		Candidate or Committee's Treasurer Tamela A. Brewer	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 109 Kanawha Avenue	
Office Sought (for candidates) Magistrate	District/Division 7	City, State, Zip Code Nitro WV 25143	Daytime Phone # 204-395-2333

Reporting Period (check one):

- General-First Report**
Due March 26 - April 1, 2016
 Pre-General Report
Due April 25 - 29, 2016
 Post-General Report
Due May 25 - June 21, 2016

- Annual Report Due in 2016 Calendar Year**
Due last Saturday in March or within 6 days thereafter
 Amended Report
You must also check box of appropriate reporting period
 Final Report (zero balance required)
PACs must also file Statement of Dissolution (Form F-6) of Above Book and Page
Recorded In Above Book and Page
04/01/2016 03:53:04 PM
Vera J. McCormick
County Clerk
Kanawha County, WV
Deed Tax 0.00
Recording Fee 0.00
TOTAL 0.00

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			0
Total Contributions (from Page 2) 2.	+	1,606.54	
Subtotal (lines 1+2) 3.	=	1,606.54	
Total Expenditures (from Page 2) 4.	-	1606.54	
Ending Balance (lines 3-4)	=	0	
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$1,606.54

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$1,606.54

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
2/23	Lance V. Wheeler Robert E. Stanley	\$25.00		Full Name: Eric A. Jackson Address: 4800 Kan. Ave. S.E. Charleston, WV 25314	\$500.00
2/28	Edward L. Mullins	25.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) Unknown	
2/28	Janet C. Duffield	150.00		Full Name: Melanie V. Rucker Address: 324 Dornay Drive Charleston, WV 25303	581.34
2/28	Anonymous	100.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) Candidates	
2/24	Campbell & Smith	50.00		Full Name: Address: Personal Contr.	
2/25	Zerbe & Pence	150.00		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
3/29	M.L. Neylon, Jr.	25.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: \$1,606.34
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2/5/16	Vistaprints Vistaprints.com	Business Cards	\$58.21
10/22/16	Penfactory.com	Pencils	107.50
2/4/16	Burn Exposure Charleston, WV	Headshots	\$50.00
2/21/16	Sam's Club 2500 Mountaineer Blvd. South Charleston, WV	Fundraiser Expense	\$227.59
2/22/16	Dollar Tree Store, Inc. 2458 Mountaineer Blvd. South Charleston, WV	Fundraiser Expense	6.34

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: cont. pg 2

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Pg. 2

Signature of Candidate, Agent, or Treasurer

Date _____, 20____.

Office Use Only

Received By: _____

