

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year For Nonpartisan Offices

Recorded in CANREP BK 14 PG 919, 03/31/2016 09:48:40 AM  
Vera J. McCormick, County Clerk, Kanawha County, WV

Candidate or Committee Name <i>Keop Kim Aaron Kanawha Co. Magistrate</i>		Candidate or Committee's Treasurer <i>Jabbar K. Thomas</i>	
Political Party (for candidates) <i>NA</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>911 Blue Sky Dr. So. Charleston WV 25309</i>	
Office Sought (for candidates) <i>Magistrate</i>	District/Division <i>8</i>	City, State, Zip Code <i>So Charleston WV 25309</i>	Daytime Phone # <i>304-415-6542</i>

**Election Cycle Reporting Period (check one):**

**General-First Report**  
Due March 28 - April 1, 2016

**Pre-General Report**  
Due April 25 - 29, 2016

**Post-General Report**  
Due May 23 - June 21, 2016

**Check if Applicable:**

**Amended Report**  
You must also check box of appropriate reporting period

**Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

**Annual Report Due in \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*FBI in totals at the completion of the report.*

**RECEIPTS OF FUNDS:** Totals for this Period

Contributions (Page 3)	
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 1,250.00
Receipt of a Transfer of Excess Funds (Page 8)	+ - 0 -
<b>Total Monetary Contributions:</b>	<b>= 1,250.00</b>
In-Kind Contributions (Page 5)	+ 734.00
<b>Total Contributions:</b>	<b>= 1,984.00</b>

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	- 0 -
<b>Total Monetary Contributions</b>	<b>+ 1,250.00</b>
<b>Total Other Income</b>	<b>+ 5,187.74</b>
<b>Subtotal:</b> a.	<b>= 6,437.74</b>

Other Income (Page 5)	
Loans Received (Page 6)	+ 5,187.74
<b>Total Other Income:</b>	<b>= 5,187.74</b>

<b>Total Expenditures (Page 7)</b>	<b>5,147.74</b>
<b>Total Disbursements of Excess Funds (Page 8)</b>	<b>+ - 0 -</b>
<b>Repayment of Loans (Page 6)</b>	<b>+ - 0 -</b>
<b>Subtotal:</b> b.	<b>= 5,147.74</b>

**OUTSTANDING LOANS & DEBTS:**

Unpaid Bills (Page 9)	- 0 -
Outstanding Loans (Page 6)	+ 5,187.74
<b>Total Debts</b>	<b>= - 0 -</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= 1,290.00</b>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

*1,984.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

*5,147.74*



**Contributors of  
More than \$250**

Check if additional pages  
have been attached.

GNRREP 14 921

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED**

Subtotal of all contributors of more than \$250  
Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

+	
=	



CANREP 14 923

# Fund-Raising Events Page 4 Attachment

Date	Full Name	Amount
3/4/16	Mathew & Jennifer Victor	50.00
3/4/16	Thomas & Anita Maroney	100.00
3/4/16	Shelia Melton	50.00
3/4/16	Steve & Jodi Zubrzycki	50.00
3/4/16	John Burke	100.00
3/4/16	Troy Giatras	100.00
3/4/16	David Howell	150.00
3/4/16	Mary Jane Jarrell	100.00
3/4/16	Olivia Bravo	50.00
	<b>Total</b>	<b>750.00</b>

Date	Full Name / Address / Job / Employer / Affiliation (Political Committee Only)	Amount
3/4/16	William Forbes 1118 Kanawha Blvd, E Charleston WV 25301 Attorney No Political Committee	250.00
3/4/16	W. Jesse Forbes 1739 Loudon Heights Rd Charleston WV 25314 Attorney No Political Committee	250.00
	<b>Total</b>	<b>500.00</b>

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
	<i>NA</i>		

Total Other Income:

Check if additional pages have been attached.

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
	<i>See Attachment</i>		

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

Total In-Kind Contributions:

**IN-KIND CONTRIBUTIONS****PAGE 5 Attachment**

Date	Name/Contributor Info	Description	Value
03/04/16	Anthony Jarrell 918 Central Ave, Charleston WV	Food & Beverages	259.00
03/04/16	Hill, Peterson, Carper, Bee & Deitzler, PLLC 500 Tracey Way Charleston, WV	Venue & Beverages	475.00
		TOTAL	734.00

# LOANS



Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. **Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

## How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:

- a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
- b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)

2. Attach a copy of the loan agreement for each loan received during the reporting period.

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
<b>Totals:</b>						

**PAGE 6 Attachment**

I, Kim Aaron, candidate for Re-Election as Kanawha County Magistrate Division 8, do  
LOAN my campaign the following amounts as of March 27, 2016:

1/11/16	575.00
1/28/16	40.00
2/3/16	49.00
2/3/16	52.94
2/4/16	149.80
2/5/16	810.60
2/8/16	2887.50
2/10/16	184.00
3/9/16	<u>438.90</u>
<b>TOTAL LOAN</b>	<b>5187.74</b>

*Kim Aaron* 3-28-16

Kim Aaron / Date



### 2016 Campaign Expenses PAGE 7 Attachment

Date	Paid to	Amount	Notes
01/11/16	Kanawha Co. Clerk	575.00	Filing fee
02/03/16	USPS	49.00	100 Stamps for Fund-Raiser Mailing
02/03/16	Staples	52.94	Printing Fund-Raiser Invitations
02/04/16	Staples	149.80	Printing Campaign Flyers (2-sided copies)
02/05/16	Build A Sign	810.60	Campaign Signs
02/08/16	WCHS-TV	2887.50	Re-Election Commercials
02/10/16	Vista Print	184.00	Campaign tee shirts
03/09/16	Build A Sign	438.90	Campaign Signs
		5147.74	Total to date

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

ORNEP 14 930

Date	Candidate Committee Name and Year	Amount
	NA	
		=
<b>Total Receipts of Transfers of Excess Funds:</b>		

Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
	NA		
<b>Total Disbursements of Excess Funds:</b>			

MAKE AS MANY COPIES  
AS MANY PAGES AS YOU NEED.

**UNPAID BILLS**

Check if additional pages have been attached.

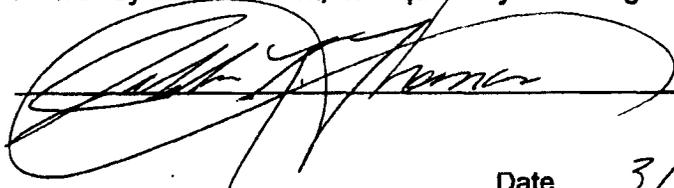
DNREP 14 931

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount

Total Unpaid Bills: 0

**OATH OR AFFIRMATION**

I, Jabbar K. Thomas, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

 Signature of Candidate, Financial Agent or Treasurer  
Date 3/31, 2016

Office Use Only

Received By: \_\_\_\_\_