

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year For Nonpartisan Offices

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

W.VA. VOTER REGISTRATION

APR 26 2016

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>JIM J. CRAWFORD</b>		Candidate or Committee's Treasurer <b>DAVID L. BROWN</b>	
Political Party (for candidates) <b>NON PARTISAN</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>84 KENNA DRIVE</b>	
Office Sought (for candidates) <b>BOARD OF EDUCATION</b>	District/Division <b>III</b>	City, State, Zip Code <b>SOUTH CHARLESTON WY 26309</b>	Daytime Phone # <b>304549-1495</b>

### Reporting Period (check one):

**General-First Report**  
Due March 26 - April 1, 2016

**Pre-General Report**  
Due April 25 - 29, 2016

**Post-General Report**  
Due May 25 - June 21, 2016

**Annual Report Due in Calendar Year**  
Due last Saturday in March or within 6 days thereafter

**Amended Report**  
You must also check box of appropriate reporting period

**Final Report (zero balance required)**  
PACs must also file Statement of Dissolution (Form F-6)

### REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					
			549.75		
<b>Total Contributions</b> (from Page 2) 2.		+	2100.00		
<b>Subtotal</b> (lines 1+2) 3.		=	2649.75		
<b>Total Expenditures</b> (from Page 2) 4.		-	2598.60		
<b>Ending Balance</b> (lines 3-4)		=	51.15		
<b>*Cannot have a negative ending balance</b>					

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**3825.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**3773.85**

Recorded In CANREP BK 15 PG 216, 04/26/2016 10:50:26 AM Dead Tax 0.00, Recording Fee 0.00, TOTAL 0.00  
Jera J. McCormick, County Clerk, Kanawha County, WV

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
3/30/16	DARRELL R. BRIGHTWELL	100.00	3/30/16	Full Name: STEVEN F. WHITE Address: 700 CHAPPELL ROAD CHARLESTON WV 25304 Contributor's job: (Individual) ATTORNEY Where contributor works: (Individual) SELF EMPLOY Affiliation: (Political committee) NONE	500.00
			3/30/16	Full Name: KANAWHA FEDERATION OF TEACHERS Address: 1610 WASHINGTON ST E. SUITE 200 CHARLESTON WV 25311 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) NONE	1000.00
			4/14/16	Full Name: SAM KAPOURALES Address: 215 LOGAN ST SUITE 10 WILLIAMSON WV 25661 Contributor's job: (Individual) RETIRED Where contributor works: (Individual) RETIRED Affiliation: (Political committee) NONE	500.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

CHKREP 15 217

Total Contributions: (add both columns) **2100.00**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/14/16	CHARLESTON NEWSPAPERS 1001 VIRGINIA ST E. CHARLESTON WV 25301	ADVERTISING	2598.60

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total Expenditures: **2598.60**

OATH OR AFFIRMATION

I, DAVID L. BROWN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

DLB Signature of Candidate, Agent, or Treasurer

Date 4/25, 2016

Office Use Only

Received By: \_\_\_\_\_