

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year For Nonpartisan Offices

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account intakes?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

MAY 27 2016

Candidate or Committee Name <b>JIM J. CRAWFORD</b>		Candidate or Committee's Treasurer <b>DAVID L. BROWN</b>	
Political Party (for candidates) <b>NON PARTISAN</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>84 KENNA DRIVE</b>	
Office Sought (for candidates) <b>BOARD OF EDUCATION</b>	District/Division <b>III</b>	City, State, Zip Code <b>SOUTH CHARLESTON WY 26309</b>	Daytime Phone # <b>304549-4635</b>

Reporting Period (check one):

- General-First Report Due March 26 - April 1, 2016
  Pre-General Report Due April 25 - 29, 2016
  Post-General Report Due May 25 - June 21, 2016

- Annual Report Due in Calendar Year Due last Saturday in March or within 6 days thereafter
  Amended Report You must also check box of appropriate reporting period
  Final Report (zero balance required) PACs must also file Statement of Dissolution (Form F-6)

### REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.				<b>51.15</b>
Total Contributions (from Page 2) 2.	+		<b>100.00</b>	
<b>Subtotal</b> (lines 1+2) 3.	=		<b>151.15</b>	
Total Expenditures (from Page 2) 4.	-		<b>151.15</b>	
<b>Ending Balance</b> (lines 3-4)	=		<b>0</b>	
<b>*Cannot have a negative ending balance</b>				

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**3925.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**3925.00**

CANREP 15 401  
 Recorded In Above Book and Page  
 06/01/2016 08:59:15 AM  
 Vera J. McCormick  
 County Clerk  
 Mingo County, WV  
 Deed Tax 0.00  
 Recording Fee 0.00  
 TOTAL 0.00

CONTRIBUTORS OF:

CANREP 15 402

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
5/16/16	DENNIS DAVIS	100.00			

Total Contributions: (add both columns) 100.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/23/16	CHILDHOOD LANGUAGE CENTER 1313 QUARRIES ST. CHARLESTON WV	CONTRIBUTION	151.15

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 151.15

OATH OR AFFIRMATION

I, DAVID L BYLONN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Agent, or Treasurer

Date 5/23, 2016.

Office Use Only

Received By: \_\_\_\_\_