

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year For Nonpartisan Offices

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name JIM J. CRAWFORD		Candidate or Committee's Treasurer DAVID L. BROWN	
Political Party (for candidates) NON PARTISAN		Treasurer's Mailing Address (Street, Route or P.O. Box) 84 KENNA DRIVE	
Office Sought (for candidates) BOARD OF EDUCATION	District/Division III	City, State, Zip Code SOUTH CHARLESTON WY 25309	Daytime Phone # 304549-4135

Reporting Period (check one):

- General-First Report**
Due March 26 - April 1, 2016
 Pre-General Report
Due April 25 - 29, 2016
 Post-General Report
Due May 25 - June 21, 2016

- Annual Report Due in Calendar Year**
Due last Saturday in March or within 6 days thereafter
 Amended Report
You must also check box of appropriate reporting period
 Final Report (zero balance required)
PACs must also file Statement of Dissolution (Form F-8)

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.		- 0 -
Total Contributions (from Page 2) 2.	2.	+	1725.00
Subtotal (lines 1+2) 3.	3.	=	1725.00
Total Expenditures (from Page 2) 4.	4.	-	1175.25
Ending Balance (lines 3-4)		=	549.75
*Cannot have a negative ending balance			

CANREP 14 886
 Recorded In Above Book and Page
 03/28/2016 04:51:52 PM
 Vera J. McCormick
 County Clerk
 Kanawha County, WV
 Deed Tax 0.00
 Recording Fee 0.00
 TOTAL 0.00

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

1725.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

1175.25

CONTRIBUTORS OF:

CANREP 14 887

\$250 or Less

More than \$250⁴ 887

Date	Full Name	Amount	Date	Full Name	Amount
1/11/16	JIM J. CRAWFORD	25.00		Full Name: RILEY JOE EVANS Address: RT 1 BOX 4500 CHAPMANVILLE WV 25509 Contributor's job: (Individual) UNDERTAKER Where contributor works: (Individual) EVANS FUNERAL HOME Affiliation: (Political committee) NONE	300.00
3/10/16	DAVID A. ELLISON	100.00	3/10/16	Full Name: JAMES C. SMITH Address: 500 HEATHER DR ELKVIEW WV 25071 Contributor's job: (Individual) RETIRED Where contributor works: (Individual) Affiliation: (Political committee) NONE	500.00
3/10/16	DARRELL R. BRIGHTWELL	100.00		Full Name: OSHEL B. BRALLO Address: 209 1ST AVE SOUTH NITRO WV 25143 Contributor's job: (Individual) RESTAURANT OWNERS Where contributor works: (Individual) TUDORS REST. Affiliation: (Political committee) NONE	300.00
3/10/16	THOMAS L. BLAUC	100.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
3/10/16	L.F. BRIGHTWELL	100.00			
3/10/16	DAVID HOWELL	100.00			
3/12/16	CHARLES B. HALL	100.00			

Total Contributions: (add both columns) 1725.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/11/16	COUNTY CLERK KANAWHA CO COUNTY COURT HOUSE CHARLESTON WV 25301	REGISTRATION	25.00
2/22/16	SCREEN GRAPHICS INC. 5 BANK ST NITRO WV 25143	CAMPAIGN SIGNS	1150.25

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total Expenditures: 1175.25

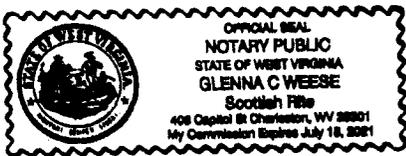
OATH OR AFFIRMATION

I, DAVID L. BROWN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

DLB

Signature of Candidate, Agent, or Treasurer

Date 3/22, 2016



Office Use Only

Received By: _____