

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

SEP 26 2016

Candidate or Committee Name CATHY S. GATSON		Candidate or Committee's Treasurer CATHY S. GATSON	
Political Party (for candidates) DEMOCRAT		Treasurer's Mailing Address (Street, Route or P.O. Box) 2106 KANAWHA BLVD. E.	
Office Sought (for candidates) CIRCUIT CLERK	District/Division	City, State, Zip Code CHARLESTON WV 25311	Daytime Phone # 304-357-0490

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input checked="" type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov 21 - Dec 19, 2016 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: Annual Report Due in ____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	2159.98
Total Contributions (from Page 2) 2.	+ 0
Subtotal (lines 1+2) 3.	= 2159.98
Total Expenditures (from Page 2) 4.	- 0
Ending Balance (lines 3-4)	= 2159.98
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

0

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

42.25

CANREP 15 559
Recorded In Above Book and Page
09/26/2016 11:19:07 AM
Vera J. McCormick
County Clerk
Kanawha County, WV
Deed Tax 0.00
Recording Fee 0.00
TOTAL 0.00

Revised 05/15

Page 2

CONTRIBUTORS OF:

CANREP 15 360

\$250 or Less			More than \$250		
Date	Full Name	Amount	Date	Full Name Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
	N/A			Full Name Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
Total Contributions: (add both columns)					

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	N/A		
Total Expenditures:			

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Cathy S. Gatson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Cathy S. Gatson Signature of Candidate, Agent, or Treasurer

Date 9/26 20 16

Office Use Only

Received By: _____