

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year For Nonpartisan Offices

APR 04 2016

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|  |                   |   |                 |
|--|-------------------|---|-----------------|
| Candidate or Committee Name<br><i>Bill Carpenter</i>                       |                   | Candidate or Committee's Treasurer                      |                 |
| Political Party (for candidates)<br><i>Non-Partisan</i>                    |                   | Treasurer's Mailing Address (Street, Route or P.O. Box) |                 |
| Office Sought (for candidates)<br><i>Kanawha County Board of Education</i> | District/Division | City, State, Zip Code                                   | Daytime Phone # |

**Reporting Period (check one):**

**General-First Report**  
Due March 26 - April 1, 2016

**Pre-General Report**  
Due April 25 - 29, 2016

**Post-General Report**  
Due May 25 - June 21, 2016

**Annual Report Due in Calendar Year**  
Due last Saturday in March or within 6 days thereafter

**Amended Report**  
You must also check box of appropriate reporting period

**Final Report (zero balance required)**  
PACs must also file Statement of Dissolution (Form F-6)

**REPORT TOTALS**

(Fill in totals after you have completed page 2)

**CASH BALANCE SUMMARY**

|  |   |   |       |   |  |
|--|---|---|-------|---|--|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. |   |   |       |   |  |
|  |   | - | 0     | - |  |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | + |   | 44.95 |   |  |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | = |   | -     | 0 |  |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | - |   | 44.95 |   |  |
| <b>Ending Balance</b><br>(lines 3-4)                                 | = |   | -     | 0 |  |
| <b>*Cannot have a negative ending balance</b>                        |   |   |       |   |  |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*None*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*None*

Recorded In CANREP BK 15 PG 118, 04/04/2016 02:01:33 PM Recd Tax 0.00, Recording Fee 0.00, TOTAL 0.00  
Vera J. McDermick, County Clerk, Kanawha County, WV

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date   | Full Name      | Amount | Date | Full Name:<br>Address:   | Amount |
|--|----------------|--------|------|--|--------|
| 4/4  | Bill Carpenter | 25.00  |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|  | Filing Fee     |        |      |  |        |
| 3/1  | Business Cards | 19.95  |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|  |                |        |      | Full Name:<br>Address:   |        |
|  |                |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|  |                |        |      | Full Name:<br>Address:   |        |
|  |                |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
| <b>Total Contributions:<br/>(add both columns)</b> |                |        |      |  |        |

CANREP 15B

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date                       | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|----------------------------|--|---------|--------|
| 4/4                        | As above   |         |        |
|                            |  |         |        |
|                            |  |         |        |
|                            |  |         |        |
|                            |  |         |        |
| <b>Total Expenditures:</b> |  |         | 44.95  |

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MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Bill Carpenter, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Bill Carpenter Signature of Candidate, Agent, or Treasurer

Date April 4, 2016.

Office Use Only

Received By: \_\_\_\_\_